AFGC Annual Convention Registration Form ~ August 23 & 24, 2021
"CELEBRATE AFGC!"
Hosted by Pulaski District at the Delta Hotel
201 S. Shackleford Road, Little Rock, AR 72211
Arkansas Lakes Ballroom

855-590-9987 or 501-223-3000. Mention AFGC for special room rates

Room Rates: King: double or single occupancy $92 + tax. Traditional: 2 double $92 + tax.

Breakfast is $6 per day for hotel over-night guests (purchase breakfast coupons at check-in)

Registration Information: Make checks to Pulaski District and mail with completed form to
Rose Knight, Registrar, 110 Maple Ct., Arkadelphia, AR 71923 Phone: 501-519-3505 Email: jkknight@suddenlink.net

Registration fee: (Postmarked by 8/6)	$30.00	$_____
(Postmarked after 8/6)	$35.00	$_____

(Spouse/guest of members may participate in meals and programs without registration fee. Indicate "guest" on registration fee line)

No refunds after August 15

Full Time Registration (all events-both days-save $10 if you register by 8/6)	**$110**	$_____

Monday, 8/23, 11am-5pm, Registration
1-5pm, Ways and Means
1-1:30pm, Finance Committee
1:30-2pm, Outgoing Executive Committee Meeting
2-3:30pm, Incoming Executive Committee Meeting
3:30-4pm, District Directors Meeting

5:00-6:30pm, Fashion Show "Southern Style" (Registration fee not required)	$15.00	$_____

Presented by "Accessory Gallery of Hot Springs"

7pm, Judges Council Dinner & Program (ALL INVITED)	$40.00	$_____

Presented by Chris Norwood of Tipton & Hurst

Tuesday, 8/24, 8am-9am, Registration
8am-3pm, Ways & Means
9am, Installation/Business Meeting/Awards

12-1:30pm, Lunch honoring Life Members	$35.00	$_____

1:45pm, Program **"Behind the Scenes at a World Class Garden"**
Presented by Minnie Schelor, Garden Manager, Garvan Woodland Gardens

TOTAL $_____

Name:_____ E-mail_____

Address:_____ Garden Club_____

City/State/Zip:_____

Phone: (Home) _____

(Cell)_____

CIRCLE CLASSIFICATIONS: Local Club: (President) (Member) (First timer) (Guest) **Council:** (President)

State: (Pres.) (Officer) (Chairman) (District Director) (Former State Pres.) (Flower Show Judge) (Circle of Roses) (Life Member)

South Central Region: (Director) (Officer) (Chairman) (Life Member) **National Garden Clubs, Inc:** (Board of Directors) (Life Member)